

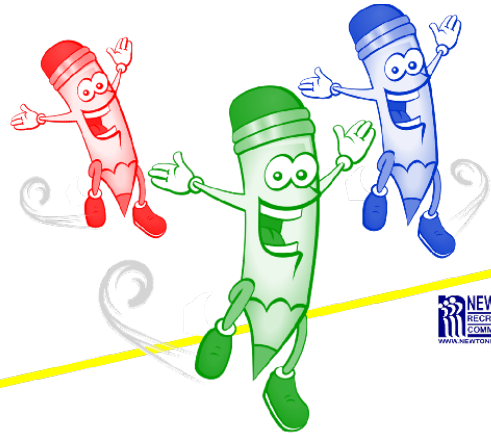
# Battle of The Schools

The school with the most participants will receive the traveling trophy!

1st, 2nd, and 3rd place awards will be given to each grade.

\*All 1st place winners will be entered into a grand prize drawing.\*

## Saturday, May 4th



1 Mile Fun Run in Centennial Park  
 Check in at 9:15 AM; Line up at 9:45 AM  
 Run starts at 10:00 AM

Kindergarten - 6th Grade

**ESP** Fee: \$15

Participants may register the day of the race but will not receive a t-shirt.

T-Shirt Deadline: Monday, April 15th

### BATTLE OF THE SCHOOLS FUN RUN REGISTRATION FORM

RETURN TO: NEWTON RECREATION COMMISSION; 415 N. POPLAR; NEWTON, KS 67114

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

**IF YOU WOULD LIKE TO RECEIVE TEXT MESSAGES FOR NRC UPDATES AND CANCELLATIONS PLEASE PROVIDE YOUR CELL PHONE CARRIER (DATA RATES MAY APPLY):** \_\_\_\_\_

SCHOOL: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_ GENDER: **M** **F**

SHIRT SIZE: **YS YM YL AS AM AL** PARENT/GUARDIAN NAME: \_\_\_\_\_

YES, MY CHILDS NAME CAN BE PUBLISHED FOR PARTICIPATING IN THIS EVENT \_\_\_\_\_

NO, MY CHILDS NAME CAN NOT BE PUBLISHED FOR PARTICIPATING IN THIS EVENT \_\_\_\_\_

WE HAVE STARTED A NEW CAMPAIGN FOR OUR SCHOLARSHIP FUNDS. WOULD YOU LIKE TO ADD A \$1 TO YOUR TOTAL TODAY? **Y** **N**

#### PARTICIPATION WAIVER

We, or I, as parent and/or legal guardians of the participant named above, hereby give consent for my minor child to participate in this program and all other activities incidental thereto, including practice, actual participation, being a spectator thereto, and any incidental travel connected with the activity. I further agree to assume full responsibility in case of any accidental injury incurred while participating in this activity.

The Newton Recreation Commission reserves the right to use photos of NRC participants for promotional purposes. If you have photos of you or your children participating in NRC activities and would like to share them for possible publication in future program guides please bring the photo's by the NRC office.

\_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
 DATE

