

# YOUTH INDOOR SOCCER CLINIC

REGISTRATION DEADLINE: FRIDAY, MARCH 22<sup>ND</sup>

Please join the NRC for an Indoor Soccer Clinic. Advance and hone your soccer skills working with past and present soccer players and coaches!

**CLINIC DATES:** Tuesdays and Thursdays

April 2nd - 18th

**AGE GROUPS/TIME:**

3 - 5 years, 6:00 PM - 7:00 PM

6 - 9 years and 10 - 13 years, 7:00 PM - 8:00 PM

*\*Times may adjust based on registration numbers.*

**FEE:** \$30

**LOCATION:** Newton Activity Center Gymnasium

**NOTE:** This program is available at a reduced rate for those qualifying. Registration forms, cancellation hotline and schedules will be available on the internet at [www.newtonrec.org](http://www.newtonrec.org).



## INDOOR SOCCER CLINIC REGISTRATION FORM

RETURN TO: YOUTH SPORTS; NEWTON RECREATION COMMISSION; 415 N. POPLAR; NEWTON, KS 67114

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_ (CELL) \_\_\_\_\_

**IF YOU WOULD LIKE TO RECEIVE TEXT MESSAGES FOR NRC UPDATES AND CANCELLATIONS PLEASE PROVIDE YOUR CELL PHONE PROVIDER (DATA RATES MAY APPLY):** \_\_\_\_\_

EMAIL: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_

GENDER: M F SCHOOL: \_\_\_\_\_ SHIRT SIZE: YS YM YL AS AM AL

PARENT/GUARDIAN NAME: \_\_\_\_\_

### PARTICIPATION WAIVER

We, or I, as parent and/or legal guardians of the participant named above, hereby give consent for my minor child to participate in this program and all other activities incidental thereto, including practice, actual participation, being a spectator thereto, and any incidental travel connected with the activity. I further agree to assume full responsibility in case of any accidental injury incurred while participating in this activity.

The Newton Recreation Commission reserves the right to use photos of NRC participants for promotional purposes. If you have photos of you or your children participating in NRC activities and would like to share them for possible publication in future program guides please bring the photos by the NRC office.

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

