

NRC CLUBHOUSE - STEM CAMP WEEK

REGISTRATION DEADLINE: MONDAY, JULY 24TH

Science projects such as volcanoes, building a robot and so much more. **Children need to be able to reasonably follow verbal instructions with little help and sit for longer periods of time.** NRC Clubhouse paperwork for each child will need to be completed before attending. **MUST PRE-REGISTER and attend all 5 days of camp.**

MONDAY, JULY 31ST - FRIDAY, AUGUST 4TH

TIME: 8:00 AM - 5:00 PM

FEE: \$118/\$100 each additional child

AGES: Entering 2nd Grade - Completed 5th Grades

INSTRUCTOR: Candice Egizi-Sifuentez & Lindsay Jaso

LOCATION: NRC Sunflower Room



MINIMUM ENROLLMENT: 10 MAXIMUM ENROLLMENT: 30

NOTE: Please bring a sack lunch & water bottle every day of camp. We will be swimming on Friday, please bring a swimsuit and towel.

NRC CLUBHOUSE - STEM CAMP WEEK REGISTRATION FORM

RETURN TO: PROGRAM; NEWTON RECREATION COMMISSION; 415 N. POPLAR; NEWTON, KS 67114

NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (HOME) _____ (WORK) _____ (CELL) _____

IF YOU WOULD LIKE TO RECEIVE TEXT MESSAGES FOR NRC UPDATES AND CANCELLATIONS PLEASE PROVIDE YOUR CELL PHONE PROVIDER (DATA RATES MAY APPLY): _____

EMAIL: _____ BIRTHDATE: ____/____/____ AGE: _____ GRADE: _____

GENDER: **M** **F** SCHOOL: _____ PARENT/GUARDIAN NAME: _____

WE HAVE STARTED A NEW CAMPAIGN FOR OUR SCHOLARSHIP FUNDS. WOULD YOU LIKE TO ADD A \$1 TO YOUR TOTAL TODAY? **Y** **N**

PARTICIPATION WAIVER

We, or I, as parent and/or legal guardians of the participant named above, hereby give consent for my minor child to participate in this program and all other activities incidental thereto, including practice, actual participation, being a spectator thereto, and any incidental travel connected with the activity. I further agree to assume full responsibility in case of any accidental injury incurred while participating in this activity.

The Newton Recreation Commission reserves the right to use photos of NRC participants for promotional purposes. If you have photos of you or your children participating in NRC activities and would like to share them for possible publication in future program guides please bring the photos by the NRC office.

PARENT/GUARDIAN SIGNATURE _____

DATE _____

